

# THE BATLEY AND DISTRICT GUN CLUB FOUNDED 1961 – PRESIDENT, A BENSON

Vice President - Mr B Blades

Chairman - Mr T Windle

## APPLICATION FORM FOR MEMBERSHIP

### NAMES

Forename (s) \_\_\_\_\_ Surname \_\_\_\_\_

### ADDRESS

House Name/No \_\_\_\_\_

Street or Road (s) \_\_\_\_\_

Town \_\_\_\_\_ County \_\_\_\_\_

Postal Code \_\_\_\_\_

Home Phone Number \_\_\_\_\_

Mobile Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

### AGE

Age as now (years) \_\_\_\_\_ Date of Birth \_\_\_\_\_

GENDER - M/F

Shotgun Certificate Number \_\_\_\_\_

Shotgun Certificate Valid Until \_\_\_\_\_

I am in the process of applying for a shotgun certificate YES/NO \_\_\_\_\_

Have you ever being a member of the “Batley & District Gun Club” before?

Please Answer YES/NO \_\_\_\_\_ if so, please give year \_\_\_\_\_

You can view a copy of the club rules before joining; I understand this and am happy to continue joining the club.

**THE COMMITTEE RESERVE THE RIGHT TO REFUSE ANY APPLICANT OR WITHDRAW MEMBERSHIP, AND NO REASON HAS TO BE GIVEN FOR SUCH A REFUSAL OR ACTION.**

**THIS APPLICATION FORM SHOULD BE PROPOSED AND SECONDED BY A CLUB MEMBER.**

**IT IS A CONDITION OF MEMBERSHIP THAT THE CLUB SHALL NOT BE HELD RESPONSIBLE FOR ANY ACCIDENTS, INJURY OR LEGAL MISFORTUNE INCURRED BY MEMBERS OR VISITORS.**

**MEMBERSHIP IS VAILD UP UNTIL THE CLUBS AGM, FOR WHICH AFTERWARDS YOU WILL ENJOY A ONE MONTH PERIOD IN WHICH TO RENEW YOUR MEMBERSHIP.**

**THE CLUB RECOMMENDS THE USE OF HEAD, EYE AND EAR PROTECTION, YOU ECCEPT THE CLUB WILL NOT BE HELD RESPONSIBLE FOR INJURY AND THAT YOU ALSO ECCEPT RESPONSIBILTY FOR INSURING AGAINST SUCH EVENTS.THIS INCLUDES ANY SONS OR DAUGHTERS UNDER THE AGE OF 18, FOR WHICH YOU HAVE SIGNED A MEMBERSHIP CONCENT FORM OR GUEST.**

**DECLARATION**

**I BELIVE THE INFORMATION I HAVE GIVEN IS A CORRECT AND IS TRUE TO MY BEST KNOWLEDGE.**

**COLTS UNDER 18 YEARS/ FILL OUT IF NECESSARY -----**

**INSURANCE COVER (Between 10 – 18 Years of age)**

**We recommend that all persons between 10 and 18 years of age wishing to become a member also join the CPSA Clubman scheme, which offers superior personal accident cover, This can be done through the club,**

**I (PARENT) \_\_\_\_\_ HAVE READ ALL SECTIONS WITHIN THIS APPLICATION FORM, COLTS UNDER 18 YEARS/ FILL OUT IF NECESSARY -----**

**I (SIGN NAME) \_\_\_\_\_ HEARBY AGREE TO ABIDE BY THE CLUB RULES AND REGARD THEM AND THE COMMITTEE'S DECISION AS FINAL.**

**PROPOSED BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_**

**SECRETARY \_\_\_\_\_ CHAIRMAN \_\_\_\_\_**